ASOTIN COUNTY LIBRARY BOARD OF TRUSTEES AGENDA

Date: Thursday, March 16, 2023, 4:00pm Hybrid

https://us02web.zoom.us/j/86154496695?pwd=dlVDYm5LN3oyUjNUT1VvU3prNW1iQT09

| Call meeting to order: |
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| Additions/Corrections to the agenda: |
| Acceptance of minutes: February meeting minutes |
| Financial report: March financials Approval of Vouchers/Payroll |
| Intellectual Freedom Presentation — Tamara Meredith via Zoom |
| Old business: |
| New business: Strategic Plan Celebration – Thank you to Chris Loseth/P1FCU Time limit on Public Comment |
| Director's Report: |
| Assistant Director's Report: |
| Adult Services Report: |
| Communications: |
| Committee Reports: Strategic Planning Friends Foundation |
| Public/Staff Comment: |
| Adjournment: |
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